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The Book of Public Worship

BY

T. BOWMAN STEPHENSON, B.A., D.D.

(FOUNDER OF THE NATIONAL CHILDREN'S HOME AND ORPHANAGE)

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The Order for
Sunday Morning Service
THROUGHOUT THE YEAR

First Sunday in the Month.

¶ *At the beginning of the Service the Minister shall say,*

Let us worship GOD according to the Order for the FIRST SUNDAY MORNING in the Month.

¶ *Then shall be sung a* **Hymn.**

¶ *Then, the Minister and People all reverently standing, the Minister shall read the following Sentences from* **Holy Scripture.**

WHEN the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.—Ezekiel xviii. 27.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, Thou wilt not despise.—Psalm li. 17.

Minister. The Lord be with you.
People. *And with thy spirit.*
Minister. Let us pray.

¶ *Then shall be said by the Minister and People together, this* **Prayer.**

ALMIGHTY GOD, unto Whom all hearts be open, all desires known, and from Whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name; through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Minister rise, and rehearse distinctly all the* **Ten Commandments;** *or* **The Beatitudes,** *(see Nos. 990-991 M.H.B.); and the People still kneeling shall, after each Commandment, or Beatitude, unite in repeating, or in singing the appointed response.*

¶ *Then shall be said this* **Prayer,** *or instead thereof the* **Collect for the Day,** *if any be appointed (see pp. 35-38).*

BLESSED Lord, Who hast caused all Holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of Thy Holy Word, we may embrace, and ever hold fast, the blessed hope of everlasting life, which Thou hast given us in our Saviour Jesus Christ. *Amen.*

¶ *Then shall the Minister and People together, with an audible voice, say* **The Lord's Prayer.**

OUR FATHER, which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass

against us. And lead us not into temptation; But deliver us from evil: For Thine is the kingdom, the power, and the glory, For ever and ever. *Amen.*

¶ *Then, the People all standing, shall be said or sung this* **Creed.**

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, Begotten of His Father before all worlds, God of God, Light of Light, Very God of very God, Begotten not made, Being of one substance with the Father; By whom all things were made; Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day He rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And He shall come again with Glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe in one Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the Life of the world to come. *Amen.*

¶ *Then shall be read the* **First Lesson.**

¶ *Then shall all the People sing one of the following* **Canticles.**

1. *Venite, Exultemus Domino*—PSALM XCV.

O COME, let us *sing* | unto ˙ the ¶ Lord: ‖ let us heartily re*joice* in the | strength ˙ of | our ˙ sal- | -vation.

2 Let us come before His *pre*sence with | thanks- — | -giving: ‖ and *shew* ourselves | glad ˙ in | Him ˙ with | psalms.

3 For the *Lord* is a | great — | God: ‖ and a *great* | King ˙ a- | -bove ˙ all | gods.

4 In His hand are all the *cor*ners | of ˙ the | earth: ‖ and the *strength* of the | hills ˙ is | His — | also.

5 The sea is *His*, | and ˙ He | made it: ‖ and His *hands* pre- | -pared ˙ the | dry — | land.

6 O come, let us *wor*ship, and | fall — | down: ‖ and *kneel* be- | -fore ˙ the | Lord ˙ our | Maker.

7 For *He* is the | Lord ˙ our | God: ‖ and we are the people of His pasture * *and* the | sheep ˙ of | His — | hand.

8 To-day if ye will hear His voice * *hard*en— not ˙ your | hearts: ‖ as in the provocation * and as in the *day* of temp- | -ta- ˙ -tion | in ˙ the | wilderness.

9 When your *fa*thers | tempt- ˙ -ed | Me: ‖ *prov*ed | Me ˙ and | saw ˙ My | works.

10 Forty years long was I grieved with *this* gener- | -ation ˙ and | said: ‖ It is a people that do err in their hearts * *for* they | have ˙ not | known ˙ My | ways;

11 Unto whom I *sware* | in ˙ My | wrath: ‖ that *they* should not | en- ˙ -ter | into . My | rest.

Glory be to the *Fa*ther, | and ˙ to the | Son : *and* | to ˙ the | Ho- ˙ -ly | Ghost :

As it was in the beginning * is now, and | ev- ˙ -er | shall be : | *world* without | end. — | A- - - | -men.

2. *Cantate Domino*—Psalm xcviii.

O SING unto the *Lord* a | new — | song : || for *He* hath | done — | mar- ˙ -vellous | things.

2 With His own right hand * and *with* His | ho- ˙ -ly | arm : || *hath* He | gotten ˙ Him- | -self ˙ the | victory.

3 The Lord de*clare*d | His ˙ sal- | -vation : His righteousness hath He openly *she*wed in the | sight — | of ˙ the | heathen.

4 He hath remembered His mercy and truth *toward* the | house ˙ of | Israel : || and all the ends of the world have *seen* the sal- | -va- ˙ -tion | of ˙ our | God.

5 Shew yourselves joyful unto the *Lord*, | all ˙ ye | lands : | *sing*, re- | -joice ˙ and | give — | thanks.

6 Praise the *Lord* up- | -on ˙ the | harp : || sing to the *harp* with a | psalm ˙ of | thanks- — | -giving.

7 With *trum*pets | also ˙ and | shawms : || O shew yourselves *joy*ful be- | -fore ˙ the | Lord ˙ the | King.

8 Let the sea make a noise * and *all* that | there- ˙ -in | is : | the round *world*, and | they ˙ that | dwell ˙ there- | -in.

9 Let the floods clap their hands * and let the hills be joyful to*geth*er be- | -fore ˙ the | Lord : || *for* He | cometh ˙ to | judge ˙ the | earth.

10 With righteousness *shall* He | judge ˙ the | world : *and* the | peo- ˙ -ple | with — | equity.

Glory be to the *Fa*ther, | and ˙ to the | Son : *and* | to ˙ the | Ho- ˙ -ly | Ghost;

As it was in the beginning * is *now*, and | ev- ˙ -er | shall be : *world* without | end. — | A- — | -men.

¶ *Then shall be read the* **Second Lesson.**

¶ *Then shall be sung an* **Anthem,** *the Minister having first read the words thereof.*

¶ *Then shall any necessary announcements be made, and thereafter the* **Offerings** *of the People shall be received, and the same be brought to the place appointed. When the Offertory is devoted to a special object, it may be taken after the Sermon.*

¶ *Then shall the Minister offer* **Prayer.**

¶ *Then shall be sung a* **Hymn.**

¶ *Here followeth the* **Sermon.**

¶ *Then shall be sung a* **Hymn.**

¶ *When the Lord's Supper is not to be forthwith administered, the Minister may offer* **Prayer,** *and shall pronounce this* **Benediction.**

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ *If the Lord's Supper is to be administered, the Minister, immediately after the last Hymn, shall say,*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. *Amen.*

Second Sunday in the Month

¶ *At the beginning of the Service the Minister shall say,*

Let us worship GOD according to the Order for the SECOND SUNDAY MORNING in the Month.

¶ *Then shall be sung a* **Hymn.**

¶ *Then, the Minister and People all reverently standing, the Minister shall read the following Sentences from* **Holy Scripture.**

REND your heart, and not your garments, and turn unto the Lord your God: for He is gracious and full of compassion, slow to anger, and plenteous in mercy, and repenteth Him of the evil.—Joel ii. 13.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against Him; neither have we obeyed the voice of the Lord our God, to walk in His laws which He set before us.—Daniel ix. 9, 10.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.—1 John i. 8, 9.

Minister. The Lord be with you.

People. *And with thy spirit.*

Minister. Let us pray.

¶ *Then shall be said by the Minister and People together, all kneeling, this* **Prayer.**

ALMIGHTY and most merciful Father; We have erred, and strayed from Thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against Thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But Thou, O Lord, have mercy upon us miserable offenders. Spare Thou them, O God, which confess their faults. Restore Thou them that are penitent; According to Thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for His sake; That we may hereafter live a godly, righteous, and sober life, To the glory of Thy holy Name. *Amen.*

¶ *Then shall the Minister offer this* **Prayer.**

O LORD, we beseech Thee, absolve Thy people from their offences; that through Thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed: grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. *Amen.*

¶ *Then shall the Minister offer this* **Prayer**, *or instead thereof the* **Collect for the Day**, *if any be appointed* *(see pp. 35-38).*

GRANT, we beseech Thee, Almighty God, that the words which we shall hear this day with our outward ears, may through Thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of Thy Name, through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Minister and People together, with an audible voice, say* **The Lord's Prayer.**

OUR FATHER, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For Thine is the kingdom, the power, and the glory, for ever and ever. *Amen.*

¶ *Then shall be sung the* **Benedictus.**

Benedictus—LUKE I. 68-79.

BLESSED be the *Lord* | God ˙ of—Israel: ‖ for He hath *vi*sited | and ˙ re- | -deemed ˙ His | people;

2 And hath raised up a *migh*ty sal- | -va- | tion | for us: ‖ in the *house* of ˙ His | ser-˙-vant | David;

3 As He spake by the *mouth* of His | ho-˙-ly | Prophets: ‖ which have *been* | since ˙ the | world ˙ be- | -gan;

4 That we should be *sa*ved | from ˙ our | enemies: ‖ and *from* the | hands ˙ of | all ˙ that | hate us;

5 To perform the mercy *pro*mised | to ˙ our | forefathers: ‖ *and* to re- | -member ˙ His | ho-˙-ly | Covenant;

6 To perform the oath which He *sware* to our | fore-˙-father | Abraham: ‖ *that* | He ˙ would | give— | us:

7 That we being delivered out of the *hand* | of ˙ our | enemies: ‖ might *serve* | Him ˙ with- | -out— | fear;

8 In holiness and *right*teous- | -ness ˙ be- | -fore Him: ‖ *all* the | days — | of ˙ our | life.

9 And Thou, Child, shalt be called the *Pro*phet | of ˙ the | Highest: ‖ for Thou shalt go before the face of the *Lord* | to ˙ pre- | -pare ˙ His | ways.

10 To give knowledge of sal*va*-tion | unto ˙ His | people: ‖ *for* the re- | -mis- ˙ -sion | of ˙ their | sins,

11 Through the tender *mer*cy | of ˙ our | God: ‖ whereby the dayspring *from* on | high ˙ hath | visit- ˙ -ed | us;

12 To give light to them that sit in darkness* and *in* the | shadow ˙ of | death: ‖ and to guide our *feet* | into ˙ the | way ˙ of | peace.

Glory be to the *Fa*ther, | and ˙ to the | Son: ‖ *and* | to ˙ the | Ho- ˙ -ly | Ghost:

As it was in the beginning * is *now*, and | ev- ˙ -er | shall be: ‖ *world* without | end. — | A- — | -men.

¶ *Then shall be read the* **First Lesson.**

¶ *Then shall all the People sing one of the following* **Canticles.**

1. *Jubilate Deo.* PSALM C.

O BE joyful in the *Lord*, | all ˙ ye | lands: ‖ serve the Lord with gladness * and come be- *fore* His | pre- ˙ -sence | with ˙ a | song.

2 Be ye sure that the *Lord* | He ˙ is | God: ‖ it is He that hath made us, and not we our- selves * we are His people, *and* the | sheep ˙ of | His pasture.

3 O go your way into His gates with thanks-giving * and *in*to His | courts ˙ with | praise : || be thankful unto *Him*, and | speak ˙ good | of ˙ His | name.

4 For the Lord is gracious * His *mer*cy is | ev-˙-er- | -lasting : | and His truth endureth from *gen*er- | -ation ˙ to | gen-˙-er- | -ation.

Glory be to the *Fa*ther, | and ˙ to the | Son : || *and* | to ˙ the | Ho-˙-ly | Ghost;

As it was in the beginning * is *now*, and | ev-˙-er | shall be : | *world* without | end. | — A- — | -men.

2. *Magnificat.* LUKE I. 46-55.

MY soul doth *ma*gni- | -fy ˙ the | Lord : || and my spirit *hath* re- | -joiced ˙ in | God ˙ my | Saviour.

2 *For* He | hath ˙ re- | -garded : | the *low*liness | of ˙ His | hand- — | -maiden.

3 *For* be- | -hold ˙ from | henceforth : || *all* gener- | -ations ˙ shall | call ˙ me | blessed.

4 For He that is *migh*ty hath | magni-˙-fied | me : || *and* | ho-˙-ly | is ˙ His | Name.

5 And His *mer*cy is on | them ˙ that | fear Him : || through*out* | all | gen-˙-er- | -ations.

6 He hath shewed *strength* | with ˙ His | arm : || He hath scattered the proud in the im*agin*- | -a-˙-tion | of ˙ their | hearts.

7 He hath put down the *migh*ty | from ˙ their | seat : || and *hath* ex- | -alted ˙ the | humble ˙ and | meek.

8 He hath filled the *hun*gry with | good— | things: || and the *rich* He hath | sent— | empty ˙ a- | -way.

9 He remembering His mercy hath *holp*en His | ser-˙-vant | Israel: || as He promised to our forefathers * *A*braham | and ˙ his | seed ˙ for | ever. Glory be to the *Fa*ther, etc.

¶ *Then shall be read the* **Second Lesson.**

¶ *Then shall be sung an* **Anthem**, *the Minister having first read the words thereof*

¶ *Then shall any necessary announcements be made, and thereafter the* **Offerings** *of the People shall be received, and the same be brought to the place appointed. When the Offertory is devoted to a special object it may be taken after the Sermon.*

¶ *Then shall the Minister offer* **Prayer.**

¶ *Then shall be sung a* **Hymn.**

¶ *Here followeth the* **Sermon.**

¶ *Then shall be sung a* **Hymn.**

¶ *Then may the Minister offer* **Prayer**, *and shall pronounce this* **Benediction.**

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Third Sunday in the Month.

¶ *At the beginning of the Service the Minister shall say,*

Let us worship GOD according to the Order for the THIRD SUNDAY MORNING in the Month.

¶ *Then shall be sung a* **hymn.**

¶ *Then, the Minister and People, all reverently standing, the Minister shall read the following Sentences from* **Holy Scripture.**

O COME, let us worship and fall down, and kneel before the Lord our Maker.—Ps. xcv. 6.

In the beginning God created the heaven and the earth.—Gen. i. 1.

He upholdeth all things by the word of His power.—Heb. i. 3.

God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.—John iii. 16.

O Lord, our Lord, how excellent is Thy name in all the earth! Who hast set Thy glory above the heavens.—Ps. viii. 1.

Minister. The Lord be with you.

People. *And with thy spirit.*

Minister. Let us pray.

Then shall be said by the Minister and People together this **Prayer.**

O GOD, whose nature and property is ever to have mercy and to forgive, receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of Thy great mercy loose us; for the honour of Jesus Christ, our Mediator and Advocate. *Amen.*

Then shall the Minister say:

O GOD, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; Mercifully assist our prayers that we make before Thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils, which the craft and subtilty of the devil or man worketh against us, be brought to nought; and by the providence of Thy goodness they may be dispersed; that we Thy servants, being hurt by no persecutions, may evermore give thanks unto Thee in Thy holy Church; through Jesus Christ our Lord.

O Lord, arise, help us, and deliver us for Thy name's sake.

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that Thou didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us for Thine honour.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of Thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ; graciously hear us, O Lord Christ.

O Lord, let Thy mercy be showed upon us;

As we do put our trust in Thee.

¶ *Then shall be said this* **Prayer**, *or instead thereof the* **Collect for the Day**, *if any be appointed* (*see pp. 35-38*).

ALMIGHTY GOD, who hast given Thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life; Give us grace that we may always most thankfully receive that His inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of His most holy life: through the same Jesus Christ our Lord. *Amen.*

¶ *Then shall the Minister and People together, with an audible voice, say* **The Lord's Prayer.**

OUR FATHER, which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For Thine is the kingdom, the power, and the glory, For ever and ever. *Amen.*

Then, the People all standing, shall be said or sung this **Creed**

I BELIEVE in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead and buried, He descended into hell; The third day He rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church: The Communion of Saints; The forgiveness of sins; The resurrection of the body, And the life everlasting. *Amen.*

Then shall be read the **First Lesson.**

Then shall all the People sing one of the following **Canticles:**

1. *Benedic, Anima Mea.*—PSALM CIII.

BLESS the *Lord*, | O ˙ my | soul: | and all that is with*in* me, | bless ˙ His | Ho- ˙ -ly | name.

2 Bless the *Lord*, | O ˙ my | soul: | *and* for- | -get ˙ not | all ˙ His | benefits.

3 Who for*giv*eth | all ˙ thine in- | -iquities; | who *heal*eth | all— | thy ˙ dis- | -eases;

4 Who redeemeth thy *life* | from ˙ de- | -struction: | who crowneth thee with *lov*ing- | -kindness ˙ and | ten- ˙ -der | mercies;

5 Who satisfieth thy *mouth* with | good— | things: | so that thy *youth* is re- | -new- ˙ -ed | like ˙ the | eagle's.

6 The Lord executeth *righ*teous- | -ness ˙ and | judgement: || *for* | all ˙ that | are ˙ op- | -pressed.

7 He made *known* His | ways ˙ unto | Moses: || His *acts* | unto ˙ the | children ˙ of | Israel.

8 The *Lord* is | merciful ˙ and | gracious: *slow* to | anger ˙ and | plenteous ˙ in | mercy.

9 *He* will not | al-˙-ways | chide: || neither will *He* | keep ˙ His | anger ˙ for | ever.

10 He hath not *dealt* with us | after ˙ our sins: || nor re*ward*ed us ac- | -cording ˙ to | our ˙ in- | -iquities.

11 For as the heaven is *high* a- | -bove ˙ the | earth: || so *great* is His | mercy ˙ toward | them ˙ that | fear Him.

12 As far as the *east* is | from ˙ the | west: so far hath He re*mov*ed | our ˙ trans- | -gres-˙ -sions | from us.

13 Like as a father *pi*tieth | his— children: so the Lord *pi*tieth | them ˙ that | fear— | Him.

14 For *He* | knoweth ˙ our | frame: || *He* re- | -membereth ˙ that | we ˙ are | dust.

15 As for *man*, his | days ˙ are as | grass: || as a *flow*er | of ˙ the | field ˙ so he | flourisheth.

16 For the wind passeth over it, | and ˙ it is | gone: || and the *place* there- -of ˙ shall | know it ˙ no | more.

17 But the mercy of the Lord * is from ever-lasting to everlasting upo*n* | them ˙ that | fear Him: | and His *righ*teousness | un-˙-to | chil-˙ -dren's | children.

18 To *such* as | keep ˙ His | covenant: || and to those that re*mem*ber | His ˙ com- -mand-ments ˙ to | do them.

19 The Lord hath pre*par*ed His | throne ˙ in the | heavens: | and His *king*dom | rul-˙-eth | ov-˙-er | all.

20 Bless the Lord, ye His angels, that excel in *strength*, that | do ˙ His com- | -mandments: *hearken*ing | unto ˙ the | voice ˙ of His | word.

21 Bless ye the *Lord*, all | ye ˙ His | hosts: | ye minis*ters* of | His ˙ that | do ˙ His | pleasure.

22 Bless the Lord, all His works in all *pla*ces of | His ˙ do- | -minion: || *bless* the | Lord — | O ˙ my | soul. Glory be to the *Fa*ther, etc.

2. *Deus Misereatur.*— PSALM LXVII.

GOD be merciful *un*to | us ˙ and | bless us: | and show us the light of His countenance * *and* be | merci- ˙ -ful | un- ˙ -to | us.

2 That Thy way may be *known* up- | -on — | earth: || Thy *sa*ving | health ˙ a- | -mong ˙ all | nations.

3 Let the people *praise* | Thee ˙ O | God: | *yea*, let | all ˙ the | peo- ˙ -ple | praise Thee.

4 O let the nations re*joice* | and ˙ be | glad: | for Thou shalt judge the folk righteously,* and *gov*ern the | nations ˙ up- | -on — | earth.

5 Let the people *praise* | Thee ˙ O | God: | *yea*, let | all ˙ the | peo- ˙ -ple | praise Thee.

6 Then shall the *earth* bring | forth ˙ her | increase: || and God, even our own *God*, shall | give — | us ˙ His | blessing.

7 *God* | shall — | bless us: || and all the *ends* of the | world ˙ shall | fear— | Him.

Glory be to the *Fa*ther, | and ˙ to the Son: || *and* | to ˙ the | Ho- ˙ -ly | Ghost;

As it was in the beginning,* is *now*, and ev- ˙ -er | shall be: | *world* without | end.— | A- | -men.

¶ *Then shall be read the* **Second Lesson.**

¶ *Then shall be sung an* **Anthem**, *the Minister having first read the words thereof.*

¶ *Then shall any necessary announcements be made, and thereafter the* **Offerings** *of the People shall be received, and the same be brought to the place appointed. When the Offertory is devoted to a special object, it may be taken after the Sermon.*

¶ *Then shall the Minister offer* **Prayer.**

¶ *Then shall be sung a* **Hymn.**

¶ *Here followeth the* **Sermon.**

¶ *Then shall be sung a* **Hymn.**

¶ *Then may the Minister offer* **Prayer**, *and shall pronounce this* **Benediction.**

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Fourth Sunday in the Month.

¶ *At the beginning of the Service, the Minister shall say,*

Let us worship GOD according to the Order for the FOURTH SUNDAY MORNING in the Month.

¶ *Then shall be sung a* **Hymn.**

¶ *Then, the Minister and People, all reverently standing, the Minister shall read the following Sentences from* **Holy Scripture.**

AS I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?—Ezek. xxxiii. 11.

Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.—Isaiah lvii. 15.

Seek ye the Lord while He may be found, call ye upon Him while He is near: Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon.—Isaiah lv. 6, 7.

The Lord is nigh unto them that call upon Him, to all that call upon Him in truth. He will fulfil the desire of them that fear Him: He also will hear their cry, and will save them.—Psalm cxlv. 18, 19.

Minister. The Lord be with you.

People. *And with thy spirit.*

Minister. Let us pray.

Then shall be said by the Minister and People together all kneeling, this **Prayer.**

ALMIGHTY and everlasting God, who hatest nothing that Thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts: that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

Then shall the Minister offer this **Prayer.**

O GOD, the Creator and Preserver of all mankind, we humbly beseech Thee for all sorts and conditions of men; that Thou wouldest be pleased to make Thy ways known unto them, Thy saving health unto all nations. More especially, we pray for the good estate of the Catholic Church; that it may be so guided and governed by Thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to Thy Fatherly

goodness all those who are any ways afflicted or distressed, in mind, body, or estate [*_especially those for whom our prayers are desired_], that it may please Thee to comfort and relieve them according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ His sake. *Amen.*

* This is to be said when any desire the Prayers of the Congregation.

¶ *Then shall be said by the Minister and People together the following* **General Thanksgiving.**

ALMIGHTY GOD, Father of all mercies, we Thine unworthy servants do give Thee most humble and hearty thanks, for all Thy goodness and lovingkindness to us and to all men [*_particularly to those who desire now to offer up their praises and thanksgivings for Thy late mercies vouchsafed to them._] We bless Thee for our creation, preservation, and all the blessings of this life; but above all, for Thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech Thee, give us that due sense of all Thy mercies, that our hearts may be unfeignedly thankful, and that we show forth Thy praise, not only with our lips, but in our lives; by giving up ourselves to Thy service, and by walking before Thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with Thee and the Holy Ghost be all honour and glory, world without end. *Amen.*

* This to be said when any that have been prayed for desire to return praise.

¶ *Then shall be said this* **Prayer,** *or instead thereof the* **Collect for the Day,** *if any be appointed* *(see pp. 35-38).*

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto Thy servants that peace which the world cannot give; that both our hearts may be set to obey Thy commandments, and also that by Thee we being defended from the fear of our enemies, may pass our time in rest and quietness: through the merits of Jesus Christ our Saviour. *Amen.*

¶ *Then shall the Minister and People together, with an audible voice, say* **The Lord's Prayer.**

OUR FATHER, Which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For Thine is the kingdom, the power, and the glory, For ever and ever. *Amen.*

¶ *Then shall be sung the* **Jubilate.**

O BE joyful in the *Lord*, | all ˙ ye | lands: ‖ serve the Lord with gladness * and come be-*fore* His | pre- ˙ -sence | with ˙ a | song.

2 Be ye sure that the *Lord* | He ˙ is | God: ‖ it is He that hath made us, and not we ourselves * we are His people, *and* the | sheep ˙ of | His pasture.

3 O go your way into His gates with thanksgiving * and *in*to His | courts ˙ with | praise: be thankful unto *Him*, and | speak ˙ good | of ˙ His | name.

4 For the Lord is gracious * His *mer*cy is | ev-˙-er- | -lasting : || and His truth endureth from *gen*er- | -ation ˙ to | gen-˙-er- | -ation.

Glory be to the *Fa*ther, | and ˙ to the | Son : || *and* | to ˙ the | Ho-˙-ly | Ghost ;

As it was in the beginning * is *now*, and | ev-˙-er | shall be : || *world* without | end. | — A- — | -men.

¶ *Then shall be read the* **First Lesson.**

¶ *Then shall all the People sing one of the following* **Canticles.**

1. *Te Deum Laudamus.*

WE *praise* | Thee ˙ O | God : || we ac*know*-ledge | Thee ˙ to | be ˙ the | Lord.

2 All the *earth* doth | wor-˙-ship | Thee : || *the* | Fa-˙-ther | ev-˙-er- | -lasting.

3 To Thee all *an*gels | cry ˙ a- | -loud : || the *Hea*vens and | all ˙ the | Powers ˙ there- | -in.

4 To Thee *Che*rubin, and | Se-˙-raph- | -in : || *con*- | -tin-˙-ual- | -ly ˙ do | cry.

5 *Ho*ly, | Ho-˙-ly, | Holy : || *Lord* | God ˙ of | Sa-˙-ba- | -oth ;

6 Heaven and earth are *full* of the | Ma-˙-jes- | -ty : || *of* | Thy — | Glo- — | -ry.

7 The glorious *com*pany | of ˙ the A- | -postles : || *praise* | — | — | Thee.

8 The goodly *fel*lowship | of ˙ the | Prophets : || *praise* | — | — | Thee.

9 The *no*ble | army ˙ of | Martyrs : || *praise* | — | — | Thee.

10 The holy *Church* throughout | all ˙ the | world : || *doth* ac- | -know- — | -ledge — | Thee.

11 *The* | Fa- — | -ther : || *of* an | in-˙-finite | Ma-˙-jes- | -ty ;

12 Thine honourable, *true*, and | on-˙-ly | Son : || *Al*so the | Ho-˙-ly | Ghost ˙ the | Comforter.

13 *Thou* art the | King ˙ of | Glory : | *O* | — | — | Christ.

14 Thou art the *ever*- | -last-˙-ing | Son : || *of* | — the | Fa- — | -ther.

15 When Thou tookest up*on* Thee to de- | -liv-˙-er | man : || Thou *didst* not ab- | -hor ˙ the | Vir-˙-gin's | womb.

16 When Thou hadst over*come* the | sharp-ness ˙ of | death : || Thou didst open the *King*-dom of | Heaven ˙ to | all ˙ be- | -lievers.

17 Thou sittest at the *right* | hand ˙ of | God : || *in* the | Glo-˙-ry | of ˙ the | Father.

18 We be*lieve* that | Thou ˙ shalt | come : || *to* | be — | our — | Judge.

19 We therefore *pray* Thee, | help ˙ Thy | servants : || whom Thou hast re*deem*ed | with ˙ Thy | pre-˙-cious | blood.

20 Make them to be *num*bered | with ˙ Thy | saints : || *in* | glo-˙-ry | ev-˙-er- | -lasting.

21 O *Lord*, | save ˙ Thy | people : || *and* | bless ˙ Thine | he-˙-rit- | -age.

22 *Gov*- | — -ern | them : || *and* | lift ˙ them | up ˙ for | ever.

23 *Day* | by — | day : | *we* | mag-˙-ni- | -fy — | Thee ;

24 *And* we | worship ˙ Thy | Name : || *ev*er | world ˙ with- | -out — | end.

25 *Vouch*- | -safe ˙ O | Lord : || to *keep* us this | day ˙ with- | -out — | sin.

26 O *Lord*, have | mercy ˙ up- | -on us : ‖ *have* | mer- — | -cy ˙ up- | -on us.

27 O Lord, let Thy *mer*cy | lighten ˙ up- | -on us : ‖ *as* our | trust — | is ˙ in | Thee.

28 O Lord, in *Thee* | have ˙ I | trusted : ‖ *let* me | nev- ˙ -er | be ˙ con- | -founded.

2. *Benedictus*—Luke i. 68-79.

BLESSED be the *Lord* | God ˙ of | Israel : ‖ for He hath *vis*ited | and ˙ re- | -deemed ˙ His | people ;

2 And hath raised up a *migh*ty sal- | -va ˙-tion | for us : ‖ in the *house* | of ˙ His | ser- ˙ -vant David.

3 As He spake by the *mouth* of His | ho- ˙ -ly | Prophets : ‖ which have *been* | since ˙ the | world ˙ be- | -gan ;

4 That we should be *sav*ed | from ˙ our | enemies : ‖ and *from* the | hands ˙ of | all ˙ that | hate us ;

5 To perform the mercy *pro*mised | to ˙ our | forefathers : ‖ *and* to re- | -member ˙ His | ho- ˙ -ly | Covenant ;

6 To perform the oath which He *sware* to our | fore- ˙ -father | Abraham : ‖ *that* | He ˙ would | give — | us ;

7 That we being delivered out of the *hand* | of our | enemies : ‖ might *serve* | Him ˙ with- | -out — | fear ;

8 In holiness and *righ*teous- | -ness ˙ be- | -fore Him : ‖ *all* the | days — | of ˙ our | life.

9 And Thou, Child, shalt be called the *Pro*phet | of ˙ the | Highest : ‖ for Thou shalt go before the face of the *Lord* | to ˙ pre- | -pare ˙ His | ways.

10 To give knowledge of sal*va*tion | unto ˙ His | people : | *for* the re- | -mis- ˙ -sion | of ˙ their | sins,

11 Through the tender *mer*cy | of ˙ our | God : || whereby the dayspring *from* on | high ˙ hath | visit- ˙ -ed | us ;

12 To give light to them that sit in darkness and *in* the | shadow ˙ of | death : | and to guide our *feet* | into ˙ the | way ˙ of | peace.

Glory be to the *Fa*ther, | and ˙ to the | Son : *and* | to ˙ the | Ho- ˙ -ly | Ghost ;

As it was in the beginning * is *now*, and ev- ˙ -er | shall be : | *world* without | end.— A- — | -men.

¶ *Then shall be read the* **Second Lesson.**

¶ *Then shall be sung an* **Anthem**, *the Minister having first read the words thereof.*

¶ *Then shall any necessary announcements be made, and thereafter the* **Offerings** *of the People shall be received, and the same be brought to the place appointed. When the Offertory is devoted to a special object it may be taken after the Sermon.*

¶ *Then shall the Minister offer* **Prayer.**

¶ *Then shall be sung a* **Hymn.**

¶ *Here followeth the* **Sermon.**

¶ *Then shall be sung a* **Hymn.**

¶ *Then may the Minister offer* **Prayer**, *and shall pronounce this* **Benediction.**

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Fifth Sunday in the Month.

¶ *At the beginning of the Service the Minister shall say,*

Let us worship GOD according to the order for the FIFTH SUNDAY MORNING in the Month.

¶ *Then shall be sung a* **Hymn.**

¶ *Then the Minister and People, all reverently standing, the Minister shall read the following Sentences from* **Holy Scripture.**

REPENT ye, for the kingdom of heaven is at hand.—St. Matt. iii. 2.

I will arise and go to my Father, and will say unto Him, Father, I have sinned against heaven and in Thy sight: I am no more worthy to be called Thy son.—St. Luke xv. 18, 19.

Like as a father pitieth his children, so the Lord pitieth them that fear Him.—Psalm ciii. 13.

Minister. The Lord be with you.

People. *And with thy spirit.*

Minister. Let us pray.

¶ *Then shall the Minister offer these* **Prayers,** *the People duly responding, and at the end of each Prayer answering Amen.*

ALMIGHTY and everlasting God, who hatest nothing that Thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts: that

we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

Minister. O God, Thou art our God.

People. Early will we seek Thee.

Minister. Teach us Thy way, O Lord.

People. And we will walk in Thy truth.

Minister. Help us to love Thy commandments.

People. And hate the thing that is evil.

Minister. Deliver us from lying lips.

People. And from a deceitful tongue.

Minister. Let Thy merciful kindness, O Lord, be upon us.

People. Like as we do put our trust in Thee.

O LORD Jesus Christ, who in Thy childhood didst sit meekly in the midst of the teachers, both hearing them and asking them questions, give unto us Thy children both willingness to learn and wisdom to understand Thy holy will; that so walking in Thy footsteps and hearing Thy word, we may please Thee both in will and deed; and by the assistance of Thy grace may choose that good part which shall never be taken away from us; through Thy mercy, O Lord, who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.*

¶ *Here may follow the* **Collect for the Day**, *if any be appointed (see pp. 35-38).*

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto Thy servants that peace which the world cannot give; that both our hearts may be

set to obey Thy commandments, and also that by Thee, we being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

• *Then shall the Minister and People together, with an audible voice, say* **The Lord's Prayer.**

OUR FATHER, which art in Heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For Thine is the kingdom, the power, and the glory, For ever and ever. *Amen.*

• *Then shall be read the* **First Lesson.**

• *Then shall all the People sing one of the following* **Canticles.**

1. *Deus Misereatur.*—PSALM LXVII.

GOD be merciful *un*to | us ˙ and | bless us: || and show us the light of His countenance* *and* be | merci- ˙ -ful | un- ˙ -to | us.

2 That Thy way may be *known* up- | -on — | earth: || Thy *sa*ving | health ˙ a- | -mong all | nations.

3 Let the people *praise* | Thee ˙ O | God: || *yea*, let | all ˙ the | peo- ˙ -ple | praise Thee.

4 O let the nations re*joice* | and ˙ be | glad: | for Thou shalt judge the folk righteously * and *go*vern the | nations ˙ up- | -on — | earth.

5 Let the people *praise* | Thee ˙ O | God: || *yea*, let | all ˙ the | peo- ˙ -ple | praise Thee.

6 Then shall the *earth* bring | forth ˙ her | increase : || and God, even our own *God*, shall | give — | us ˙ His | blessing.

7 *God* | shall — | bless us : || and all the *ends* of the | world ˙ shall | fear — | Him.

Glory be to the *Fa*ther, | and ˙ to the | Son : || *and* | to ˙ the | Ho- ˙ -ly | Ghost :

As it was in the beginning * is *now*, and | ev- ˙ -er | shall be : || *world* without | end. — | A-— | -men.

2. *Benedictus.*—LUKE I. 68-79.

BLESSED be the *Lord* | God ˙ of | Israel : || for He hath *vi*sited | and ˙ re- | -deemed ˙ His | people ;

2 And hath raised up a *migh*ty sal- | -va- ˙ -tion | for us : | in the *house* | of ˙ His | ser- ˙ -vant | David ;

3 As He spake by the *mouth* of His | ho- ˙ -ly | Prophets : || which have *been* | since ˙ the | world ˙ be- | -gan ;

4 That we should be *sav*ed | from ˙ our enemies : | and *from* the | hands ˙ of | all ˙ that | hate us ;

5 To perform the mercy *pro*mised | to ˙ our | forefathers : || *and* to re- | -member ˙ His | ho- ˙ -ly | Covenant ;

6 To perform the oath which He *sware* to our | fore- ˙ -father | Abraham : || *that* | He ˙ would | give — | us ;

7 That we being delivered out of the *hand* | of ˙ our | enemies : | might *serve* | Him ˙ with- | -out — | fear ;

8 In holiness and *righ*teous- | -ness ˙ be- | -fore Him : | *all* the | days — | of ˙ our | life.

9 And Thou, Child, shalt be called the *Pro*phet | of ˙ the | Highest: | for Thou shalt go before the face of the *Lord* | to ˙ pre- | -pare ˙ His | ways.

10 To give knowledge of sal*va*tion | unto ˙ His | people: ‖ *for* the re- | -mis- ˙ -sion | of ˙ their | sins,

11 Through the tender *mer*cy | of ˙ our | God: ‖ whereby the dayspring *from* on | high ˙ hath | visit- ˙ -ed | us;

12 To give light to them that sit in darkness* and *in* the | shadow ˙ of | death: ‖ and to guide our *feet* | into ˙ the | way ˙ of | peace.

Glory be to the *Fa*ther, etc.

¶ *Then shall be read the* **Second Lesson.**

¶ *Then shall be sung an* **Anthem**, *the Minister having first read the words thereof.*

¶ *Then shall any necessary announcements be made, and thereafter the* **Offerings** *of the People, if any be asked, shall be received, and the same be brought to the place appointed. When the Offertory is devoted to a special object, it may be taken after the Sermon.*

¶ *Then shall the Minister offer* **Prayer.**

¶ *Then shall be sung a* **Hymn.**

¶ *Here followeth the* **Sermon.**

¶ *Then shall be sung a* **Hymn.**

¶ *The may the Minister offer* **Prayer**, *and shall pronounce this* **Benediction.**

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Collects for Special Days

—

First Sunday in Advent.

ALMIGHTY GOD, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which Thy Son Jesus Christ came to visit us in great humility; that in the last day, when He shall come again in His glorious Majesty to judge both the quick and the dead, we may rise to the life immortal, through Him who liveth and reigneth with Thee and the Holy Spirit, now and ever. *Amen.*

Christmas Day and the First Sunday after Christmas Day.

ALMIGHTY GOD, who hast given Thy only begotten Son to take our nature upon Him, and as at this time to be born of a pure Virgin: Grant that we being regenerate, and made Thy children by adoption and grace, may daily be renewed by Thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with Thee and the same Spirit, ever one God, world without end. *Amen.*

The Sunday Next before Easter.

ALMIGHTY and everlasting God, who, of Thy tender love towards mankind, hast sent Thy Son, our Saviour Jesus Christ, to take upon Him our flesh, and to suffer death upon the cross, that all mankind should follow the example of His great humility; Mercifully grant, that we

may both follow the example of His patience, and also be made partakers of His resurrection; through the same Jesus Christ our Lord. *Amen.*

Good Friday.

ALMIGHTY GOD, we beseech Thee graciously to behold this Thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross, who now liveth and reigneth with Thee and the Holy Spirit, ever one God, world without end. *Amen.*

ALMIGHTY and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; Receive our supplications and prayers, which we offer before Thee for all estates of men in Thy holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve Thee, through our Lord and Saviour Jesus Christ. *Amen.*

Good Friday and Missionary Sunday.

O MERCIFUL GOD, who hast made all men, and hatest nothing that Thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live; Have mercy upon all Jews, Turks, Infidels, and Hereticks, and take from them all ignorance, hardness of heart, and contempt of Thy word; and so fetch them home, blessed Lord, to Thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one Shepherd, Jesus Christ our Lord, who liveth and reigneth with Thee and the Holy Spirit, one God, world without end. *Amen.*

Easter Day.

ALMIGHTY GOD, who through Thine only begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech Thee, that, as by Thy special grace preventing us Thou dost put into our minds good desires, so by Thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with Thee and the Holy Spirit, ever one God, world without end. *Amen.*

Ascension Day.

GRANT, we beseech Thee, Almighty God, that like as we do believe Thy only begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with Him continually dwell, who liveth and reigneth with Thee and the Holy Spirit, one God, world without end. *Amen.*

Sunday after Ascension.

O GOD, the King of Glory, who hast exalted Thine only Son Jesus Christ with great triumph unto Thy kingdom in heaven: We beseech Thee, leave us not comfortless; but send to us Thine Holy Spirit to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with Thee and the Holy Spirit, one God, world without end. *Amen.*

Whit Sunday.

GOD, who as at this time didst teach the hearts of Thy faithful people, by the sending to them the light of Thy Holy Spirit; Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in His holy comfort: through

the merits of Christ Jesus our Saviour, who liveth and reigneth with Thee, in the unity of the same Spirit, one God, world without end. *Amen.*

Trinity Sunday.

ALMIGHTY and everlasting God, who hast given unto us Thy servants grace by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity; We beseech Thee, that Thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. *Amen.*

All Saints' Day.

O ALMIGHTY GOD, who hast knit together Thine elect in one communion and fellowship, in the mystical body of Thy Son Christ our Lord; Grant us grace so to follow Thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which Thou hast prepared for them that unfeignedly love Thee; through Jesus Christ our Lord. *Amen.*

For Conference Sunday, Convocation Sunday, and the like.

ALMIGHTY GOD, the giver of all good gifts, Who of Thy divine providence hast appointed divers Orders in Thy Church; Give Thy grace, we humbly beseech Thee, to all those who are to be called to any office and administration in the same, and so replenish them with the truth of Thy doctrine, and endue them with innocency of life, that they may faithfully serve before Thee, to the glory of Thy great Name, and the benefit of Thy holy Church: through Jesus Christ our Lord. *Amen.*

Collects for Occasional Use

I.

O GOD, whose blessed Son was manifested that He might destroy the works of the devil, and make us the sons of God, and heirs of eternal life; Grant us, we beseech Thee, that, having this hope, we may purify ourselves, even as He is pure; that, when He shall appear again with power and great glory, we may be made like unto Him in His eternal and glorious kingdom; where with Thee, O Father, and Thee, O Holy Spirit, He liveth and reigneth, ever one God, world without end. *Amen.*

II.

O LORD, who hast taught us that all our doings without charity are nothing worth; Send Thy Holy Spirit, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before Thee: Grant this for Thine only Son Jesus Christ's sake. *Amen.*

III.

O ALMIGHTY GOD, who alone canst order the unruly wills and affections of sinful men; Grant unto Thy people, that they may love the thing which Thou commandest, and desire that which Thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. *Amen.*

Administration of
The Lord's Supper

OR

HOLY COMMUNION

¶ **The Table**, *at the Communion Time, shall have a fair white linen cloth upon it, and the Minister shall stand beside it, and shall announce a suitable* **hymn.**

¶ *Then shall the Minister begin the* **Offertory** *for the poor of Christ's flock, saying one or more of these Sentences following as he thinketh most convenient in his discretion.*

LET your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.—St. Matt. v. 16.

Lay not up for yourselves treasure upon the earth; where the rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal.—St. Matt. vi. 19, 20.

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets.—St. Matt. vii. 12.

Not every one that saith unto Me, Lord, Lord, shall enter into the Kingdom of heaven; but he that doeth the will of my Father which is in heaven.—St. Matt. vii. 21.

He that soweth little shall reap little; and he that soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart, not grudgingly, or of necessity; for God loveth a cheerful giver.—2 Cor. ix. 6, 7.

While we have time, let us do good unto all men; and specially unto them that are of the household of faith.—Gal. vi. 10.

Charge them who are rich in this world, that they may be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life.—1 Tim. vi. 17-19.

God is not unrighteous, that He will forget your works, and labour that proceedeth of love; which love ye have showed for His Name's sake, who have ministered unto the saints, and yet do minister.—Heb. vi. 10.

To do good, and distribute, forget not; for with such sacrifices God is well pleased.—Heb. xiii. 16.

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him.—1 St. John iii. 17.

He that hath pity upon the poor lendeth unto the Lord: and look, what he layeth out, it shall be paid him again. Prov. xix. 17.

Blessed be the man that provideth for the sick and needy: the Lord shall deliver him in the time of trouble.—Psalm xli. 1.

¶ *While these Sentences are in reading, the Stewards or other fit persons appointed for that purpose, shall receive the* **Alms for the Poor**: *and reverently bring them to the Minister, who shall humbly present and place them on the Table.*

¶ *The Minister standing beside the Table shall say,*

Let us pray for the whole estate of Christ's Church militant here on earth.

¶ *Here all shall kneel.*

ALMIGHTY and everlasting God, Who, by Thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men; We humbly beseech Thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto Thy Divine Majesty; beseeching Thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant that all they that do confess Thy holy Name, may agree in the truth of Thy holy Word, and live in unity and godly love. We beseech Thee also to save and defend all Christian Kings, Princes, and Governors; and especially Thy servant GEORGE our King; that under him we may be godly and quietly governed: And grant unto all who are put in authority under him that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion and virtue. Give grace, O heavenly Father, to all the Ministers of Thy Gospel, that they may, both by their life and doctrine, set forth Thy true and lively word, and rightly and duly administer Thy holy Sacraments: and to all Thy people give Thy heavenly grace; and especially to this congregation here present; that with meek heart and true reverence, they may both hear and receive Thy holy Word; truly serving Thee in holiness and righteousness all the days of their life. And we most humbly beseech Thee of Thy goodness, O Lord,

to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless Thy holy Name for all Thy servants departed this life in Thy faith and fear; beseeching Thee to give us grace so to follow their good examples, that with them we may be partakers of Thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

YE that do truly and earnestly repent of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in His holy ways: Draw near with faith, and take this Holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees, and saying after me:—

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness which we from time to time most greviously have committed, By thought, word, and deed, Against Thy Divine Majesty, Provoking most justly Thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us. Have mercy upon us, most merciful Father; for Thy Son our Lord Jesus Christ's sake, Forgive us all that is past; and grant that we may ever hereafter serve and please Thee in newness of life, To the honour and glory of Thy Name; Through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Minister say,*

ALMIGHTY God, our heavenly Father, Who of Thy great mercy hast promised forgiveness of sins to all them that with hearty repentance and true faith turn unto Thee; Have mercy upon us; pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ *Then, the Minister and the People all standing, shall the Minister say,*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to Him;

COME unto Me, all ye that are burdened and heavy-laden, and I will refresh you.—Matt. xi. 28.

So God loved the world, that He gave His only-begotten Son, to the end that all that believe in Him should not perish, but have everlasting life.—John iii. 16.

Hear also what St. Paul saith:

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.—1 Timothy i. 15.

Hear also what St. John saith:

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and He is the propitiation for our sins.—1 John ii. 1, 2.

Minister. Lift up your hearts.

People. We lift them up unto the Lord.

Minister. Let us give thanks unto our Lord God.

People. It is meet and right so to do.

¶ *Then shall the Minister say,*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places,

give thanks unto Thee, O Lord, Holy Father,* Almighty, Everlasting God.

* *Here shall follow the proper Preface, according to the time, if there be any appointed.*

Upon Christmas-Day.

BECAUSE Thou didst give Jesus Christ Thine only Son to be born as at this time for us; Who, by the operation of the Holy Ghost, was made very man, and that without spot of sin, to make us clean from all sin. Therefore with Angels, etc.

Upon Easter-Day.

BUT chiefly we are bound to praise Thee for the glorious Resurrection of Thy Son Jesus Christ our Lord; for He is the very Paschal Lamb, Which was offered for us, and hath taken away the sin of the world; Who by His death hath destroyed death, and by His rising to life again hath restored to us everlasting life. Therefore, with Angels, etc.

Upon Ascension-Day.

THROUGH Thy most dearly beloved Son Jesus Christ our Lord; Who after His most glorious Resurrection manifestly appeared to all His Apostles, and in their sight ascended up into heaven to prepare a place for us; that where He is, thither we might also ascend, and reign with Him in glory. Therefore with Angels, etc.

Upon Whit-Sunday.

THROUGH Jesus Christ our Lord; according to Whose most true promise the Holy Ghost came down as at this time, from heaven,

* These words [Holy Father] must be omitted on Trinity Sunday.

with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues, lighting upon the apostles, to teach them, and to lead them to all truth; giving them both the gift of divers languages, and also boldness, with fervent zeal, constantly to preach the Gospel unto all nations, whereby we have been brought out of darkness and error into the clear light and true knowledge of Thee, and of Thy Son Jesus Christ. Therefore with angels, etc.

Upon the Feast of Trinity.

WHO art one God, one Lord: not one only Person, but three Persons in one Substance. For that which we believe of the glory of the Father, the same we believe of the Son, and of the Holy Ghost, without any inequality. Therefore with Angels, etc.

¶ *After each of which Prefaces, or immediately after the introduction, shall be said or sung the following* **Sanctus.**

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify Thy glorious Name: evermore praising Thee, and saying:

Holy, holy, holy, Lord God of Hosts, heaven and earth are full of Thy glory: glory be to Thee, O Lord most High. *Amen.*

¶ *Then shall the Minister, kneeling at the Table, say in the name of all them that shall receive the Communion, this* **Prayer** *following; the people also kneeling.*

WE do not presume to come to this Thy Table, O merciful Lord, trusting in our own righteousness, but in Thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy Table. But

Thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of Thy dear Son Jesus Christ, and to drink His blood, that our sinful bodies and souls may be washed and made clean by His most precious body and blood, and that we may evermore dwell in Him, and He in us. *Amen.*

Then the Minister shall offer the following **Prayer.**

ALMIGHTY God, our heavenly Father, Who of Thy tender mercy didst give Thine only Son Jesus Christ to suffer death upon the cross for our redemption; Who made there (by His one oblation of Himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in His Holy Gospel command us to continue a perpetual memory of that His precious death, until His coming again: Hear us, O merciful Father, we most humbly beseech Thee; and grant that we, receiving these Thy creatures of bread and wine, according to Thy Son our Saviour Jesus Christ's holy institution, in remembrance of His death and passion, may be partakers of His most blessed body and blood: Who, in the same night that He was betrayed, took bread; and when He had given thanks, He brake it, and gave it to His disciples, saying, Take, eat: this is My body which was given for you: do this in remembrance of Me. Likewise, after supper, He took the cup; and when He had given thanks, He gave it to them saying, Drink ye all of this; for this is My blood of the New Testament, which was shed for you and for many, for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of Me. *Amen.*

¶ *Then shall the Minister first receive the Communion in both kinds himself, and proceed to deliver the same to the officiating Ministers in like manner (if any be present), and after that to the People also in order, into their hands. And when he delivereth the Bread to anyone, he shall say,*

THE body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on Him in Thy heart by faith with thanksgiving.

¶ *And the Minister that delivereth the Cup to anyone shall say,*

THE blood of our Lord Jesus Christ, which was shed for Thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's blood was shed for thee, and be thankful.

¶ *During the Administration, any of the following* **Verses** *may be sang,*

(*Tune, Christchurch, M.H.B.* 363.)

1 THE Saviour lives above,
For me to intercede,
His all-redeeming love,
His precious blood to plead:
His blood atoned for all our race,
And sprinkles now the throne of grace.

2 Five bleeding wounds He bears,
Received on Calvary;
They pour effectual prayers,
They strongly speak for me:
Forgive him, O forgive, they cry,
Nor let that ransomed sinner die!

(*Dundee*, *M.H.B.* 97)

3 THY feet were nailed to yonder tree,
To trample down our sin ;
Thy hands stretched out we all may see,
To take Thy murderers in.

4 Thy side an open fountain is,
Where all may freely go,
And drink the living streams of bliss,
And wash them white as snow.

(*Tune*, *Clifton*, *M.H.B.* 90)

5 MY faith would lay her hand
On that meek head of Thine,
While as a penitent I stand,
And here confess my sin.

6 My soul looks back to see
The burden Thou didst bear
When hanging on the accurséd tree,
And knows her guilt was there.

(*Tune*, *St. Alphege*, *M.H.B.* 960.)

7 WHAT language shall I borrow,
To praise Thee, heavenly Friend,
For this Thy dying sorrow,
Thy pity without end ?
Lord, make me Thine for ever,
Nor let me faithless prove ;
Oh, let me never, never
Abuse such dying love !

(*Tune*, *Horsley*, *M.H.B.* 869.)

8 THERE is a green hill far away,
Without a city wall,
Where the dear Lord was crucified,
Who died to save us all.
O dearly, dearly has He loved ;
And we must love Him too,
And trust in His redeeming blood,
And try His works to do.

9 We may not know, we cannot tell,
  What pains He had to bear,
But we believe it was for us
  He hung and suffered there.

10 He died that we might be forgiven,
  He died to make us good,
That we might go at last to heaven,
  Saved by His precious blood.

(*Tune*, *Rockingham*, *M.H.B.* 164.)

11 When I survey the wondrous cross
  On which the Prince of glory died,
My richest gain I count but loss,
  And pour contempt on all my pride.

12 Forbid it, Lord, that I should boast,
  Save in the death of Christ my God:
All the vain things that charm me most,
  I sacrifice them to His blood.

13 See, from His head, His hands, His feet,
  Sorrow and love flow mingled down:
Did e'er such love and sorrow meet,
  Or thorns compose so rich a crown?

14 Were the whole realm of nature mine,
  That were a present far too small;
Love so amazing, so divine,
  Demands my soul, my life, my all.

(*Tune*, *Melita*, *M.H.B.* 967.)

15 THOU loving, all-atoning Lamb,
  Thee—by Thy painful agony,
Thy bloody sweat, Thy grief and shame,
  Thy cross and passion on the tree,
Thy precious death and life—I pray,
Take all, take all my sins away!

16 O let Thy love my heart constrain!
Thy love for every sinner free,
That every fallen soul of man
May taste the grace that found out me;
That all mankind with me may prove
Thy sovereign, everlasting love.

(*Tune, St. Agnes, M.H.B.* 735.)

17 HERE, O my Lord, I see Thee face to face;
Here faith can touch and handle things unseen;
Here would I grasp with firmer hand Thy grace,
And all my weariness upon Thee lean.

18 Here would I feed upon the bread of God;
Here drink with Thee the royal wine of heaven;
Here would I lay aside each earthly load,
Here taste afresh the calm of sins forgiven.

19 I have no help but Thine; nor do I need
Another arm save Thine to lean upon;
It is enough, my Lord—enough indeed;
My strength is in Thy might, Thy might alone.

20 Mine is the sin, but Thine the righteousness;
Mine is the guilt, but Thine the cleansing blood:
Here is my robe, my refuge, and my peace—
Thy blood, Thy righteousness, O Lord my God.

¶ *When all have communicated, the Minister shall return to the Lord's Table, and place upon it what remaineth of the Elements, covering the same with a fair linen cloth,*

¶ *After which, he shall offer the following* **Prayer.**

O LORD and heavenly Father, we Thy humble servants entirely desire Thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching Thee to grant, that by the merits and death of Thy Son Jesus Christ, and through faith in His blood, we and all Thy whole Church may obtain remission of our sins, and all other benefits of His passion. And here we offer and present unto Thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto Thee: humbly beseeching Thee, that all we who are partakers of this holy Communion, may be fulfilled with Thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto Thee any sacrifice, yet we beseech Thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by Whom, and with Whom, in the unity of the Holy Ghost, all honour and glory be unto Thee, O Father Almighty, world without end. *Amen.*

¶ *Then shall be said by the Minister, the Congregation joining with him,*

GLORY be to God on high, and on earth peace, goodwill towards men. We praise Thee, we glorify Thee, we give thanks to Thee for Thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy, Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

Then the Minister, if he think it expedient, may offer a Prayer Extempore; and afterwards shall let the People depart with this **Benediction.**

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*